

SECTION B – SCHDULE OF PRICES/DESCRIPTION

DESCRIPTION: Contractor shall provide all necessary labor, materials, equipment, and supervision to renovate the Bone Marrow Unit located at the Audie L. Murphy VAMC, 7400 Merton Minter, San Antonio, TX 78229. The work shall be in accordance with the provided specifications and drawings.

**** NOTE: Award shall be made at the Base Bid Item or if funding is available, award shall be made for both the Base Bid Item and Bid Alternate #1. Offerors must bid all items in order to be considered.**

BASE BID:

| ITEM NO. | DESCRIPTION OF SERVICE | QTY | UNIT | UNIT PRICE | TOTAL AMOUNT |
|-------------|---|-----|------|---------------|-----------------|
| BID: | | | | | |
| 0001 | PROVIDE ALL NECESSARY LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO RENOVATE THE BONE MARROW UNIT PER THE PROVIDED SPECIFICATIONS AND DRAWINGS | 1 | JB | \$ _____ | \$ _____ |
| 0002 | COST OF PERFORMANCE AND PAYMENT BONDS | 1 | EA | \$ _____ | \$ _____ |

****TOTAL PROJECT DURATION for Base Bid: 240 Calendar days from issuance of the Notice to Proceed to complete the project work.**

Base Bid TOTAL (Line items 0001 & 0002) \$ _____

Base Bid + Bid Add Alternate #1:

| | | | | | |
|------|--|---|----|----------|----------|
| 0003 | Base Bid: PROVIDE ALL NECESSARY LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO RENOVATE THE BONE MARROW UNIT PER THE PROVIDED SPECIFICATIONS AND DRAWINGS | 1 | JB | \$ _____ | \$ _____ |
| 0004 | AND ADD TO INCLUDE: ALL COSTS AND SCOPE ASSOCIATED WITH THE REMOVAL AND REPLACEMENT OF AHU-72A AND ALL ASSOCIATED WORK AS LISTED. | 1 | JB | \$ _____ | \$ _____ |
| 0005 | COST OF PERFORMANCE AND PAYMENT BONDS | 1 | EA | \$ _____ | \$ _____ |

****TOTAL PROJECT DURATION for both the Base Bid and Bid Alterante #1: 270 Calendar days from issuance of the Notice to Proceed to complete the project work.**

Base Bid + Bid Alternate #1 TOTAL (Line items 0003, 0004 & 0005) \$ _____